



# Mountain Springs Citizens Advisory Council

## Mountain Springs Fire Station

18500 State Highway 160  
Mountain Springs, NV 89161

February 15, 2023

6:00pm

### AGENDA

**Note:**

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Lara McAdam at 702-592-1441.
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - Supporting material is/will be available at <https://clarkcountynv.gov/MountainSpringsCAC>

Board/Council Members: Chase Bustos Tanya Harrah Douglas Thompson Paul Whissel

Secretary: Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)  
Clark County Department of Administrative Services,  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)  
Clark County Department of Administrative Services,  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

#### I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

I. Approval of Minutes from the meeting of June 15, 2022 and September 14, 2022 (For possible action)

II. Approval of Agenda for February 15, 2023 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair  
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
KEVIN SCHILLER, County Manager

III. Informational Items

1. Elect a new Chair and Vice Chair of the Mountain Springs CAC (for possible action)
2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)
3. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)
4. Receive a report from United States Forest Service about fire, law enforcement, and other forest related concerns (for discussion only)
5. Receive a report from Clark County Administrative Services regarding traffic/weather cameras, Valley Electric fiber project, and any other updates from Clark County (for discussion only)

IV. Planning & Zoning

None

V. General Business

1. Representatives of the Rough Hat Solar Project will present information about the proposed project and receive input from the community (for discussion only)
2. Review and approve the 2023 meeting calendar (for possible action)

III. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

IV. Next Meeting Date: May 10, 2023.

V. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Mountain Springs Fire Station, 18500 State Highway 160, Mountain Springs, NV 89161

<https://notice.nv.gov>



# Mountain Springs Citizens Advisory Council

## June 15, 2022

### MINUTES

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Board Members: Rick Schmalz, Chair      Tanya Harrah, Vice Chair  
Douglas Thompson      Paul Whissel      Chase Bustos

Secretary: Lara McAdam, 702-592-1441, [LaraTAB.CAC@gmail.com](mailto:LaraTAB.CAC@gmail.com)

Town Liaison: Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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- I. Call to Order, Pledge of Allegiance, Roll Call  
**The meeting was called to order at 6:00pm**  
**Rick Schmalz – absent**  
**All other members - present**
- II. Public Comment  
None
- III. Approval of Minutes for April 13, 2021  
**Moved by: Doug Thompson**  
**Action: Approved**  
**Vote: 4/0; Unanimous**
- IV. Approval of Agenda for June 15, 2022  
**Moved by: Chase Bustos**  
**Action: Approved**  
**Vote: 4/0; Unanimous**
- V. Informational Items
  1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)  
**No report**
  2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)  
**No report**
  3. Receive a report from Clark County Administrative Services regarding street sign requests and any other updates from Clark County (for discussion only)  
**Meggan Holzer shared some updates regarding Transform Clark County and explained how to make comments on the website. She explained that the Mountain Springs community is being exempted from Short Term Rentals since all of the properties are on septic systems.**

- VI. Planning & Zoning (moved to the beginning of the meeting before the Informational Items)
1. **AR-22-400073 (UC-21-0072)-BOY SCOUTS AMER LV AREA COUNCIL:**  
**USE PERMITS FIRST APPLICATION FOR REVIEW** for the following: 1) recreational facility (off-roading experience); and 2) live entertainment.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) increase building height; and 2) parkinglot landscaping.  
**DESIGN REVIEW** for a recreational facility (off-roading experience) on a portion of 1,137 acres in an R-U (Rural Open Land) Zone. Generally located on the south side of Mount Potosi Canyon Road, 1,550 feet southwest of SR 160 within Mountain Springs. JJ/hw/syp (For possible action)  
**BCC 6/22/22**

**Moved by: Tanya Harah**  
**Action: Approved per staff recommendation**  
**Vote: 4/0; Unanimous**

- VII. General Business  
None

- VIII. Comments by the General Public  
**Doug Thompson asked for a representative from the Clark County Fire Department to attend the next meeting.**

- IX. Next Meeting Date  
**The next meeting will be September 14<sup>th</sup> at the Bronco Rodeo Facility.**

- X. Adjournment  
**The meeting was adjourned at approximately 6:31 pm**



# Mountain Springs Citizens Advisory Council

September 14, 2022

## MINUTES

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Board Members: Rick Schmalz, Chair      Tanya Harrah, Vice Chair  
                         Douglas Thompson      Paul Whissel      Chase Bustos

Secretary: Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

Town Liaison: Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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- I. Call to Order, Pledge of Allegiance, Roll Call  
**The meeting was called to order at 6:00pm**  
**Chase – absent**  
**All other members - present**
  
- II. Public Comment  
**Residents expressed both support and opposition to the plans to build a USFS Fire Station in Mountain Springs. CAC members thanked the Bronco Rodeo staff for hosting the meeting and congratulated them on the success of the project.**
  
- III. Approval of Agenda for September 14, 2022  
**Moved by: Tanya Harrah**  
**Action: Approved**  
**Vote: 4/0; Unanimous**
  
- IV. Informational Items
  1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)  
**Officer Jason Ahlin stated that they have been running radar in the area. He also shared that in the non-emergency number is 702-808-3111 in case 311 doesn't work.**
  
  2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)  
**No report**
  
  3. Receive a report from Clark County Administrative Services regarding street sign requests and any other updates from Clark County (for discussion only)  
**Meggan Holzer asked the community if they wanted a fall clean up and it was decided that any weekend in October would be good.**

Planning & Zoning

V. General Business

1. Ray Dombrowski, USFS Fire Management Officer, will share information about current issues and activities in the forest and other forest-related concerns (for discussion only)  
**Ray Dombrowski shared USFS will be releasing fire wood permits in October. He handed out a map showing the potential locations of the SNPLMA approved Fire Station. Proximity to infrastructure (phone, power, paved road) is the primary consideration for the location. They are hoping to break ground in 3<sup>rd</sup> or 4<sup>th</sup> quarter of 2024.**
2. Representatives from Bronco Roadeo will share information and updates about their site and operation (for discussion only)  
**Greg Michaels thanked the community for their support of the project.**
3. Clark County Deputy Fire Chief Brian O’Neal will share information about the Clark County Rural Fire Division and becoming a volunteer fire fighter (for discussion only)  
**Chief O’Neal introduced himself and the Mountain Springs Volunteer Fire Chief, Chuck Hoover. He stated that there are no fire fighters in the community at this time and encouraged people to consider becoming a volunteer fire fighter or EMT.**
4. Kelly Nevills, Fire Adapted Nevada Partnership Coordinator, with the Nevada Division of Forestry will share information about fire risk and programs available (for discussion only)  
**Kelly Nevills shared information about becoming an fire adapted community and that homeowners are partners in fire safety. To become a “Fire Wise Community” they need 8 houses to participate and have one event per year to update the community on the issues.**
5. Select a representative and possible alternate to serve on the Community Development Advisory Committee (for possible action)  
**Meggan Holzer shared information about CDAC and Tanya Harrah agreed to serve as the representative again.**  
**Moved by: Rick Schmalz**  
**Action: Approved**  
**Vote: 4/0; Unanimous**
6. Review last year’s budget requests and suggest new budget requests for the upcoming budget cycle (for possible action)  
**Meggan shared the requests from last year (cemetery and community center) and stated that the final decision on the requests for this cycle will be discussed and voted on at the next meeting.**

VI. Comments by the General Public

VII. Next Meeting Date

**The next meeting is scheduled for December 14, 2022**

VIII. Adjournment

# **Mountain Springs CAC**

## **2023 Meeting Schedule Options**

### **Monthly**

February 15  
March 15  
April 12  
May 10  
June 14  
July 12  
August 9  
September 13  
October 11  
November 15  
December 13

### **Every Other Month/Even Months**

February 15  
April 12  
June 14  
August 9  
October 11  
December 13

### **Quarterly**

February 15  
May 10  
August 9  
November 15